Permit #F00051077

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00051077 **Type of Permit:** FILMING **Release Date:** 04/05/2012

Production Company UNIVERSITY OF SOUTHERN CALIFORNIA

Insured Company Name UNIVERSITY OF SOUTHERN CALIFORNIA

Contact Phone No. 1 213-740-2895
Contact Phone No. 2
Fax 213-740-7308
Address 851 DOWNEY WAY, HSH 300
LOS ANGELES, California 90089

Production Title SLEEP WALKING

Type of Production Student

Producer BENJAMIN STILLEMAN

Director BENJAMIN STILLEMAN

1st AD N/A N/A

Production Manager N/A N/A

FilmL.A. Coordinator Angel Miranda

Location Manager BENJAMIN STILLEMAN
Primary Phone Mobile - 213-568-7836
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - N/A
Secondary Phone Office - N/A

Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

Total Permit Fee $25.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number	F00051077	**Location Manager**	BENJAMIN STILLEMAN
Production Company	UNIVERSITY OF SOUTHERN CALIFOR...	Primary Phone	Mobile - 213-568-7836
Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	
Production Title	SLEEP WALKING		

Location Address 26300 Crenshaw Blvd, Palos Verdes, CA, 90274

Location Name SOUTH COAST BOTANICAL GARDENS

Location Type Park

Location Description South Coast Botanical Gardens

Film Dates
4/6/2012 - 4/6/2012 19:00 - 23:00 1 day
4/7/2012 - 4/7/2012 14:00 - 23:00 1 day
4/8/2012 - 4/8/2012 19:00 - 23:00 1 day

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

Equipment on Location

Type	Quantity
Cast/Crew vehicles	4

Personnel on Location

Type	Quantity
Cast	5
Crew	5
LA County Field Inspection	1

Filming Activities Exterior Dialogue; Exterior establishing shots; Camera and equipment on county park property only;

Jurisdiction **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 793 **Grid:** D6

Approvals
LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - SOUTH COAST BOTANICAL — Joshua Mingo

Coordinator Note BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON COUNTY PARK PROPERTY ONLY - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

Coordinator Note LA COUNTY FIRE NUMBER: 12-844-6.

Coordinator Note SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.

Coordinator Note LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON COUNTY PARK PROPERTY ONLY - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

NOT A PERMIT